

**THE UNĀDISŪTRAS
IN VARIOUS RECENSIONS**

Part I

THE UNĀDISŪTRAS

**WITH THE VRTTI
OF
SVETAVANAVĀSIN**

Edited by
T.R. CHINTAMANI

मद्रपुरीयविश्वविद्यालयसंस्कृतग्रन्थावलिः

ग्रन्थाङ्कः ७.

उणादिसूत्राणि

श्वेतवनवासिविरचितवृत्तियुतानि

प्रथमो भागः

ति. रा. चिन्तामणिना

संपादितानि

मद्रपुरीयविश्वविद्यालयः

१९३३.

PREFACE

This edition of the Uṇādisūtras with the commentary of Svetavanavāsin is based on the following manuscripts :—

A. This is a manuscript copy of the work in paper, extending from the beginning to the end of IV-110. This belongs to the Government Oriental Manuscripts Library, Madras, and bears No. T-4-245.

B. This is also in paper, and is complete. This too belongs to the Government Oriental Manuscripts Library, and is numbered T-3-142. This manuscript shows after IV-146 several variations as compared with C.

C. This copy in paper belongs to the Office of the Curator for the Publication of Sanskrit Manuscripts, Trivandrum. This agrees with A and is complete.

In editing this work I have had the valuable advice of my Professor, Mahāmahopādhyāya Vidyāvācaspati Darśanakalānidhi S. Kuppuswami Sastri, M.A., I.E.S. Professor of Sanskrit and Comparative Philology, Presidency College, Madras and Curator Government Oriental Mss. Library, Madras, to whom I always look forward for the solution of the many and difficult problems that arise in the course of any literary work that is undertaken by me. Brahmaśrī S. K. Padmanabha Sastrigal of the Presidency College, Madras, read through the work carefully and corrected the proof in spite of many inconveniences. But for his scholarly help several errors would have been left uncorrected, and I cannot adequately thank him. Dr. C. Kunhan Raja, M.A., D. Phil (Oxon.) and

किं जरा इत्युपपदयोः^१ जुण्प्रत्ययो भवति^२ । ^३किमपि^४ शृणातीति किंशरुः
शरैः धान्यशूकश्च ॥ जरामेतीति जरायुः गर्भवेष्टैः ॥

॥ ५ ॥ त्रौ रश्च लः ॥ १—५ ॥

“तृ प्लवनतरणयोः” । अस्माद्धातोः जुण्प्रत्ययो भवति । रेफस्य
लकारः । वृद्धौ कृतायां रपरत्वे च रेफः संपद्यते^५ । तालु वदनैकदेशः^६ ॥

॥ ६ ॥ कृके वचः कश्च ॥ १—६ ॥

जुण् इत्येव । “वचं परिभाषणे” ब्रूजदेशो वा । कृकशब्दे^७ उपपदे
^९वचेः जुण् प्रत्ययो भवति । धातोः ककारश्चांतादेशः । कृकेण वक्तीति
कृकवाकुः कुक्कुटः । प्राणिजातित्वादूङ्भावः ॥

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| १. B इत्येतयोरुपपदयोः आभ्यां धातुभ्याम्. | ८. B omits भवति. |
| २. B omits भवति. | ९. B replaces रेफ.....पद्यते by वृद्धरपरः। अस्यलत्वम्.। |
| ३. B adds वृद्धिः रपरत्वम् । “मोऽनुस्वारः” इत्यनुस्वारः । किमपि | १०. A and C omit वदनैकदेशः. जिह्वामूलीयस्योपरिवन्धयोनिः |
| ४. C कमपि. | ११. B omits वच. |
| ५. A add C omit शर. | १२. B कृके. |
| ६. A and C omit च. | १३. B वचेः धातोः. |
| ७. B has गर्भादिः[ज्ञयः] कमलं च in the place of गर्भवेष्टैः. | १४. B omits भवति. |
| | १५. B omits धातोः. |
| | १६. A and C omit च. |

